# UNITED STATES DEPARTMENT OF JUSTICE

|                 | Washington, D. C.  |                |
|-----------------|--|----------------|
| EL              | • · · · · · · · · · · · · · · · · · · ·  |                |
| 1963            | SUPPLEMENTAL REGISTRATION STATEME  | ENT            |
| Registration SE | Pursuant to Section 2 of the Foreign Agents Registration Act of 1938, as Amended | REGISTRATION N |
| Registi MENT.   | For Six Months Period Ending March 31, 196                                       | 3              |

- 1. (a) Name of Registrant.
  National Film Board of Canada
  - (b) All other names used by Registrant during the period. None
  - (c) Address of principal office.

680 Fifth Avenue, New York, N.Y. 10019

(d) Name of person or persons in charge of principal office.

Mr. L. W. Chatwin 6802225thzAvenue Menox Yandoo kaalaa Koo kaalaa ka

- 3. If Registrant is a nonbusiness membership organization, state
  - n/a (a) Approximate number of members in the United States ......
- 4. (a) All persons who became partners, officers, directors, and similar officials of Registrant during the period.

Name and address of official

Date connection began

Position, office, or nature of duties

Mr. L.W. Chatwin

October 1, 1962.

General U.S.A. Representative.

(b) All persons who ceased to be partners, officers, directors, or similar officials of Registrant during the period.

Name and address of official

Date connection ended

Reason for ending connection

None

5. (a) All branches and local units of Registrant and all other component or affiliated groups or organizations which began to operate during the period.

Name and address of branch, unit, group, or organization

Nature of connection with Registrant

Name and address of person in charge

None

(b) All branches and local units of Registrant and all other component or affiliated groups or organizations which ceased to operate during the period.

Name of branch, unit, group, or organization

Reason operations ceased

None

6. All persons who at any time during the period were foreign principals of Registrant.

Name and principal address

Is person still a foreign principal of Registrant?

If not, give date connection ended

National Film Board of Canada Ottawa, Ontario, Canada.

Yes

n/a

7. Describe fully all activities of Registrant during the period for or in the interests of each foreign principal named under item 6.

Distribution through commercial and non-commercial channels of Canadian Government information films and filmstrips to agencies of the United States Government, other organizations and private citizens.

Distribution of catalogues, posters, displays, still pictures and other information material.

Placing of unsolicited articles with educational and information publications.

Issuing handouts and releases based on information sheets submitted along with this statement.

8. Describe briefly all other businesses, occupations, and public activities in which Registrant engaged during the period.

Participation in Visual Education conference, workshops, etc., attendance at meetings and institutes sponsored by United States Government agencies and other organizations when such meetings refer to the use of visual aids.

- 9. Furnish the following information as to all employees and other individuals except those named under item 4, who during the period rendered any services or assistance to Registrant, with or without compensation, for or in the interests of any foreign principal named under item 6:
  - (a) All such employees and other individuals for whom Short Form Registration Statements (Formerly Exhibits A) have previously been filed.

| Name and address of employee or other individual  | Nature of any changes during period in activities for<br>Registrant or its foreign principals | Has connection with Registrant ended? |
|---|---|---------------------------------------|
| Mr. L.W. Chatvin, (Short F. 680 Fifth Avenue, Suite 819 New York 19, New York.                      |   | No.                                   |
| Mr. R. Ward,<br>680 Fifth Avenue, Suite 81<br>New York 19, New York.                                | n/a.  | No.                                   |
| Mr. K.A. Williams,<br>Carbide & Carbon Building,<br>230 N. Michigan Avenue,<br>Chicago 1, Illinois. | n/&   | No.                                   |
| Mr. R. Vale,<br>680 Fifth Avenue, Suite 81<br>New York 19, New York.                                | n/a   | No.                                   |

(b) All such employees and other individuals for whom Short Form Registration Statements (Formerly Exhibits A) have not been previously filed.

| Name and address of employee or other individual | Nature of services or assistance rendered | Has connection with<br>Registrant ended? |
|--|---|--|
| Miss D. Chin Loy, N.Y.                           | Clerical                                  | No                                       |
| Miss J. Crawford                                 | Secretarial                               | No. "                                    |
| Mrs. D. Landis, N.Y.                             | Clerical                                  | Yes - Resigned Mar.30/63.                |
| Mrs. F. Baumfeld, N.Y.                           | Clerical                                  | No                                       |
| Mr. E. Slade, N.Y.                               | Clerical                                  | Yes - Resigned Mar. 31/63.               |
| Miss S. Smith, N.Y.                              | Secretarial                               | No                                       |
| Mr. K.L. Jackman, N.Y.                           | Clerical                                  | Yes - Resigned Feb. 15/63.               |
| Miss C. Kuhn, N.Y.                               | Clerical                                  | No.                                      |
| Miss M. Carleton, Chicago                        | Clerical                                  | No                                       |
| Mr. L. Piejko, Chicago                           | Clerical                                  | No                                       |
| Mrs. D.M. Fraser, Chicago                        | Clerical                                  | No                                       |
| Mrs. C. Grossmenn, N.Y.                          | Clerical                                  | No                                       |
| Miss M.E. Upton, N.Y.                            | Clerical                                  | No                                       |
| Miss I. Papciak, Chicago                         | Clerical                                  | Yes - Casual Oct. 2-31.                  |
| Mrs. R. Petros, Chicago                          | Secretarial                               | No - Appointed Feb. 19/63.               |

- 10. Furnish the following information as to Registrant's receipts and expenditures during the period covered by this statement. The information may, if Registrant desires, be furnished for Registrant's latest semiannual fiscal period, provided the period covered is indicated and future statements are furnished on the same basis:
  - (a) All amounts received during the period directly or indirectly from each foreign principal named under item 6, itemized as follows:

|                    | Date funds<br>received | Name of foreign principal from whom funds received | Purposes for which received                                 | Amount received t |
|--------------------|------------------------|--|---|-------------------|
| October<br>March 3 | 1, 1962 to<br>1, 1963. | National Film Board of<br>Canada                   | To meet all expenditures of Registrant in the United States | \$80,652.62       |

(b) All amounts received during the period from other sources to be used directly or indirectly for or in the interests of any foreign principal named under item 6, itemized as follows: 1

| Date funds<br>received             | Name of person from whom received! | Purposes for which received ' | Amount received * |
|------------------------------------|------------------------------------|-------------------------------|-------------------|
| October 1, 1962 to March 31, 1963. | See Attached                       | See Attached                  | \$90,140.79       |

(c) All expenditures made during the period directly or indirectly for or in the interests of each foreign principal named under item 6, itemized as follows:

| Date payment<br>was made              |              |  | ment Name of person to whom Purposes for which payment was made payment was made |  | Amount of payment |  |
|---------------------------------------|--------------|--|--|--|-------------------|--|
| October 1, 1962 to<br>March 31, 1963. | Expenditures | Salaries<br>Allowances<br>Services       | 53,379.09<br>19,405.71<br>177.10   |  |                   |  |
|                                       |              | Freight & Express Postage Communications | 2,375.42<br>1,918.13<br>1,147.46   |  |                   |  |
|                                       |              | Supplies Advertising Rental of Equipment | 683.83<br>69.50<br>92.66   |  |                   |  |
|                                       |              | Repairs to Equipmen<br>Equipment         | t 164 <b>.1</b> 4<br>71.81   |  |                   |  |
|                                       |              | Subscriptions<br>Miscellaneous           | 75.60<br>1.092.17<br>\$80,652.62   |  |                   |  |
|                                       | Funds to     | ransferred to foreign principal.         | \$90,140,79  |  |                   |  |
|                                       |              | TOTAL                                    | \$170,793.41.  |  |                   |  |

<sup>&#</sup>x27;Include all amounts so received, whether received as compensation, loans, contributions, subscriptions, fees, dues, subsidies, or otherwise.

Receipts from or payments to a person amounting to less than \$200 for the period may be combined with other like amounts, provided the source or disposition of the funds, as the case may be, is clearly indicated.

Where funds were received or paid, as the case may be, for various purposes, such purposes shall be listed in reasonable detail.

Include all transfers of funds to any foreign principal.

Show separately the amount received or paid, as the case may be, for each purpose listed under the preceding column.

11. (a) Speeches, lectures, talks, and radio broadcasts arranged or sponsored by Registrant or delivered by officials or employees of Registrant, during the period.

Name of person by whom delivered

Number of speeches, lectures, and talks delivered

Number of radio broadcasts delivered

n/a

| (b) | Publications prepared or distributed by Registrant, or by others for Regsitrant, or in the | preparation or |
|-----|--|----------------|
|     | distribution of which Registrant rendered any services or assistance, during the period.   |                |
|     | type of publication by an "X.")  | •              |

| (1) | Press releases |     | <u>X</u> (8) | Circulars  | (15) Lantern slides ,   |
|-----|----------------|-----|--------------|--|-------------------------|
| (2) | News bulletins |     | (9)          | Form letters                                       | (16) Still pictures X   |
| (3) | Newspapers     | • • | (10)         | Reprints   | (17) Posters            |
| (4) | Articles       |     | (11)         | Copies of speeches, lec-<br>tures, talks, or radio | (18) Photographs        |
| (5) | Books          |     | *******      | broadcasts   | (19) Charts             |
| (6) | Magazines      |     | (12)         | Radio programs                                     | (20) Maps               |
| (7) | Pa aphlets     |     | (13)         | Radio scripts                                      | (21) Other publications |
|     |                |     | (14)         | Moving pictures X                                  | & filmstrips            |

(c) Preparation and distribution of publications referred to in answer to (b) above.

Description of publication

By whom written, edited, or prepared

By whom printed, produced, or published

By whom distributed

See attached

- (d) Compliance with the filing, labeling, and reporting provisions of Section 4 of the Foreign Agents Registration Act of 1938, as amended, and Rules 400-403 thereunder.
  - (1) Were copies or summaries of all communications and publications referred to in answer to (a) and (b) above filed with the Department of Justice and the Librarian of Congress? If not, explain why copies or summaries of any such communications and publications were not filed.

All communications referred to in answer to (b) above were either based on information about the National Film Board of Canada already filed with the Dept. of Justice or copies of such communications submitted with this statement.

of such communications submitted with this statement.
(2) Were all such communications and publications labeled in accordance with Section 4 and Rules 400-403? If not, explain why any such communications and publications were not so labeled.

No. Not political propaganda.

(3) Were reports of the delivery, distribution, or other dissemination of all such communications and publications made to the Department of Justice in accordance with Section 4 and Rules 400-1408? If not, explain why any such reports were omitted.

Not required within the terms of United States Department of Justice letter: WEF:FWS:VC, 149-1615, dated July 27/51.

| 12. | (a) | Any chang  | es during   | the period  | , not fully | described  | above, in   | . Registrar | nt's affiliat | tions, s | associations, | or |
|-----|-----|------------|-------------|-------------|-------------|------------|-------------|-------------|---------------|----------|---------------|----|
|     |     | other conn | ections wit | h foreign g | overnment   | s, foreign | political p | parties, or | officials o   | or agen  | icies thereof | •  |

Name of government, party, or official, or agency thereof

Nature of changes during period in Registrant's connections therewith

None

(b) Any changes during the period in Registrant's pecuniary interest in or control over partnerships, corporations, associations, or other organizations or combinations of individuals.

Name of organization or combination

Nature of changes during period in Registrant's ownership or other pecuniary interest Nature of changes during period in any direction or control exercised by Registrant

None

13. (a) Any changes during the period in the ownership of or supervision, direction or control over Registrant by any organization, group, or individual.

Name of organization, group, or individual

Nature of changes during period in ownership, supervision, direction, or control

None

(b) Any subsidy or other financial assistance received by Registrant during the period directly or indirectly from—

Any individual who is a citizen of, or resides in, a foreign country.

Any organization created in, or under the laws of, any foreign country or having its principal place of business in a foreign country.

Any foreign government or foreign political party, or any official or agency thereof.

Name of person from whom subsidy or financial assistance received

Nature and amount of subsidy or financial assistance

National Film Board of Canada, Ottawa, Untario, Canada.

Pays all expenditures of Registrant (see item 10 (a)).

## 14. File the following exhibits with this statement:

Short Form Registration Statement - File a Short Form Registration Statement, on the printed form provided therefor, for each of the following persons for whom a Short Form Registration Statement (formerly Exhibit A) has not previously been filed:

See previous Statements

- (a) All partners, officers, directors, and similar officials of Registrant.
- (b) All employees or other individuals who during the period rendered any services or assistance to Registrant, with or without compensation, for or in the interests of any foreign principal named under item 6.

  See previous Statements

Exhibit B.—File a copy of any changes during the period in the agreement, arrangement, or authorization (or if not in writing a written description thereof) pursuant to which Registrant is acting for, or receiving funds from, each foreign principal named under item 6.

Exhibit C.—File an Exhibit C, on the printed form provided therefor, for each foreign principal named under item 6 for whom an Exhibit C has not previously been filed.

n/a

Exhibit D.—If Registrant is a nonbusiness organization, file a copy of any changes during the period in its charter, constitution, bylaws, or other instruments of organization.

n/a.

Exhibit E.—File a copy of the agreement or arrangement (or if not in writing, a written description thereof) between the Registrant and each business firm or other organization named under item 11 (c), and copies of all changes during the period in similar contracts previously filed.

See statement October 1st, 1955 to March 31st, 1956, for sample agreement. A list of substantially similar agreements executed between October 1, 1962 and March 31, 1963, is attached.

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in Exhibit A insofar as such information is not within his (their) personal knowledge.

|   | (Type or print name under each signature)  W. Chatwin  (Bignature)  (L. W. CHATWIN) |
|---|---|
| (Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths, by a majority of those partners, officers, directors, or persons performing similar functions who are in the United States. If no such person is in the United States, the statement shall be signed and sworn to by the duly authorized representative of | (Signature)   |
| the Registrant.)  | (Signature)   |
|   | (Signature)   |
|   |   |
| Subscribed and sworn to before me at  | nadian Consulit General New   |
| $\sim$  |   |
|   | Glona Eco do 100 2  |
| My commission expires   | 1964  Nork. 19  |
|   |   |

ATTACHMENT TO

Section Supplemental Registration Statement

Registration of Justice the period October 1, 1962 to March 31, 1963.

Page 4 - Item 10 (b)

Date Funds Received: October 1, 1962 to March 31, 1963,

| From Whom Received   | Amount               | Purpose for which received. |
|--|----------------------|-----------------------------|
| Air Force Film Library Center, Missouri                                    | 7 625 00             | Destruction No. 1 . 1 . 2   |
| Paul Anka Prod. Inc., New York   | 1,625.00             | Printing Materials          |
| Arkansas State Board of Health, Arkansas                                   | 1,250.00             | Royalties                   |
| Arkansas State College   | 220.00               | Prints                      |
| Army Pictorial Center, New York  | 370.00               |                             |
| Binghamton Public Library, New York  | 232,85               | Production Services         |
| Board of Education, Annapolis, Maryland                                    | 370.00               | Prints                      |
| Board of Public Instruction, Mismi, Florida                                | 260.00               | 11<br>11                    |
| Bray Studios Inc., New York  | 350.00               | _                           |
| Brooks Air Force Base, Texas   | 904.00               | Royalties                   |
| Chico State College, California  | 220.00               | Prints                      |
| Contemporary Films Inc., Evanston, Ill.                                    | 250.00               | *                           |
| Contemporary Films Inc., New York  | 909.00               | 11                          |
| Cokesbury Audio Visual Dept., Nashville, Tenr                              | 14,557.10            | Prints & Royalties          |
| Commonwealth of Puerto Rico, New York                                      |                      | Prints                      |
| Coronet Films, Chicago, Ill.   | 860 <sub>0</sub> 00  |                             |
| Cusenaire Co. of America Inc., New York                                    | 389.76<br>520.00     | Royalties                   |
| Wm. M. Dennis Film Libraries, L.A., Californ:                              | 00,000<br>A 1 55 1 A | Prints                      |
| Louis de Rochemont Associates Inc., New York                               |                      | <br>11                      |
| Educational Services, Washington, D.C.                                     | 776.03               | <br>H                       |
| Encyclopaedia Britannica Films Inc., Wilmette                              | 5,070.00             | <b>6</b> 4                  |
| Ill.   | 0 004 70             | Dest. 1 0 D D D             |
| Film Library Squadron (1356), St. Louis, Missou                            | 2,286,78             | Prints & Royalties          |
| Films Wilmette, Ill.   |                      | Printing Materials          |
| Comptroller, Town of Greenwich, Conn.                                      | 4,071.30             | Royal ties                  |
| State of Hawaii, Honolulu, Hawaii  | 260.00               | Prints                      |
| Indiana University, Ind.   | 260.00               | II                          |
| International Film Bureau, Ill.  | 536.00               | Prints & R/F                |
| International Praince Machines Comp. Nov. V-w                              | 6,605,82             | Prints & Royalties          |
| International Business Machines Corp. New Yor Jackson Public School, Miss. |                      | Prints                      |
| Lake Charles Public Library, Louisiana                                     | 260.00               | <b>n</b>                    |
| La Mesa Spring Valley School Dist., California                             | 220.00               | 1 <b>)</b><br>11            |
| Mathematics Workshop Committee, New York                                   |                      | "<br>1)                     |
| Memphis Board of Education, Tenn.  | 260.00               | ti                          |
| M-G-M, International Inc., New York  | 640.00               | •                           |
| McGraw Hill Book Co., New York   | 1,215.08             | Prints & Royalties          |
| National Broadcasting Co., New York  | 19,116,53            | Prints & Royalties          |
| National Education Television & Radio, New                                 | 860.49               | Production Services         |
| New York Board of Education, N.Y. York                                     | 2,696,61             | Printing Materials          |
| National Audubon Society, New York   | 360.00               | Prints                      |
| North Carolina State Board of Health                                       | 250.00               | Prints                      |
| Northampton Monroe Reg. Film, Pa.  | 260,00               | 1f                          |
| State of Ohio  | 205.00               | **                          |
| Oklahoma City  | 267.50               | II<br>                      |
|  | 260.00               | <b>11</b>                   |
| Pennsylvania State University, Penn.                                       | 445.00               | 11                          |
| Prizer International Inc., New York  | 290.00               | 11                          |
| Phoenix Gems Inc., Arizona   | 250.00               | 11<br>                      |
| Enoch Pratt Free Library, Maryland   | 250.00               | ))<br>                      |
| Purdue University Libraries, Indiana The Rockfeller Foundation, New York   | 260.00               | N<br>                       |
| The Rockfeller Foundation, New York  | 1,80,00              | 11                          |
| Max J. Rosenberg, New York   | 351.57               | Production Services         |
| Lester A. Schoenfeld Films, New York                                       | 716.70               | Prints & Royalties          |
| School Board of Norfolk, Va.   | 260.00               | Prints                      |
| Seattle School Dist. No. 1, Washington                                     | 209.00               | 11                          |

.....2

| From Whom Received  | Amount                          | Purpose for which received  |
|---|---------------------------------|---|
| State University College at Brockport, New Stanbow Prod. Vallhalla, New York Sterling Educational Films, New York Sterling Television, New York Union Film Distributors, New York United States Navy, Washington, D.C. University of Dallas, Texas University of Illinois University of Minnesota University of Washington University of Wisconsin West Texas Corp. A-V Services, Texas |                                 | Prints Royalties Prints & Royalties Royalties Prints "" "" "" "" "" "" "" "" "" "" "" |
| Wichita Public School, Kansas<br>State of Wisconsin   | 220.00<br>240.00<br>\$90,140.79 | 11<br>12  |

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1963 cactio Registration Section UEPARTMENT OF JUSTICE 1963

1963

ATTACHMENT TO
SUPPLEMENTAL REGISTRATION STATEMENT
REGISTRATION OF JUSTICE PERIOD October 1, 1962 to March 31, 1963.

DEPARTMENT OF JUSTICE PERIOD OCTOBER 1, 1962 to March 31, 1963.

# Page 5 - Item 11 (c) & 11 (b)

| Description of Publication  | By whom written, edited or prepared | By whom printed, produced or published | By whom<br>distributed |
|---|-------------------------------------|--|------------------------|
| Form letter - Travel Film<br>TV Library<br>Chicago  | N.F.B.                              | Irene Hermann<br>New York printer      | N.F.B.                 |
| Circular - re BOOKS FOR BEA<br>RIVER and<br>FOUR TEACHERS                                 |                                     | Hooven-Nahm Inc.<br>New York printer   | N.F.B.                 |
| Circular - re four films in colour  | N.F.B.                              | tt                                     | Ñ.F.B.                 |
| Advertisement - FOUR TEACHER  | RS N.F.B.                           | Film News<br>Sept/Oct.1962<br>issue    | Film News              |
| Press Release - POISONS, PE<br>AND PEOPLE   | STS N.F.B.                          | N.F.B.                                 | N.F.B.                 |
| Folders - SEE CANADA ON FILE (various film blocks)  | м й. Б.В.                           | N.F.B.                                 | N.F.B.                 |
| Information Sheets - N.F.B. films and filmstrips shipped to U.S.A. (Ref. Paitem 11 and 11 |                                     | H.F.B. &<br>Queen's Printer            | N.F.B.                 |
| Form letters - Canadian Tra   |                                     | N. P.B.                                | N.F.B.                 |

Registration Section

Registration Supply

for non-

ATTACHEENT TO
SUPPLEMENTAL REGISTRATION STATEMENT
for period October 1, 1962 to March 31, 1963.

### Page 5 - Item 11 (c) and 11 (b.14)

Moving Pictures and Filmstrips sent to the United States from October 1, 1962 to March 31, 1963.

ALONG NEWFOUNDLAND SHORE

Exploration Program:

ARÔTIC CIRCLE PART 1 - EARLY JOURNEYS OF VILHYAHMUR STEFANSSON

n n n 2 - IATER n n n

" " 3 - HENRY LARSEN'S NORTHWEST PASSAGES

" 4 - MEMORIES AND PREDICTIONS

ASPHALT OVER THE TOP

BARKERVILLE

BIG GAME CAMERA HOLLDAY

BOY NEXT DOOR

BUCHERORS DE LA MANOUANE, LES

CABLE RESCUE

CANNE A PECHE, LA

DAY AFTER DAY

DIEUX, LES

ENFANTS DU SILENCE, LES

EXPERIMENTAL FILM

FANTASTIQUE

GOLD SEEKERS

GREAT RELIGIONS: ISLAM

BUDDHISM HINDUISM

HERE AND THERE IN CANADA

HIGH COUNTRY SAFARI

HIGHLIGHTS OF HIGHMAY SIXTEEN

Registration of Justice
Registration of Justice
Registration of Justice

KINDERGARTEN

L'HOMME DU LAC

LIVING HISTORY

LOUIS HYPPOLITE LAFONTAINE

NAHANNI

OPENING TRANS-CANADA HIGHWAY

PAS UN MOT PASSE-PARTOUT

PEEP SHOW PART 1

POLITICAL DYNAMITE

PROFILS ET PAYSAGES: PIERRE BEAULIEU PART 1

- 2 -

u u u u Part 2

PETITS ARPENTS, LES

PAINTING A PROVINCE

RAILWAY JOURNEY SKAGWAY

RALLYE DES NEIGES

R.C.M.P. OVERTAKING AND STOPPING

RUNNER, THE

ST-DENIS GARNEAU

SEAL HUNT

SKIING COPS

SKY

SEFTEMBER 5 AT ST. HENRY

STRANGERS FOR THE DAY

TWO POINTS NORTH

TRANS-CANADA JOURNEY

UNUSUAL ARTISTS

UP NORTH

VISIT TO A FOREIGN COUNTRY

WHERE WINTER IS A PLEASURE

WILDLIFE CENSUS

WORLD OF DAVID MILNE, THE

JUL 3/ 1963
Registration Section
DEPARTMENT OF JUSTICE

GISTRATION No. 437

-4-

#### MISCELLANEOUS

#### 35mm:

CHRISTMAS TREE PHANTASY

SKY

WORLD OF DAVID MILNE, THE

#### Televisits:

NOVA SCOTIA - FIRST DAY OF LOBSTER FISHING

- " THE BOUNTY SAILS AGAIN
- " CONCEPTION DAY
- " BONNE BAY
- " GANDER RIVER

## 16mm Printing Material

FIRST EMBRYO FROM FERTILIZATION, THE

JUL 3/1963
Registration Section
DEPARTMENT OF JUSTICE

EGISTRATION No. 437

#### FILMSTRIPS

## October 1, 1962 - March 31, 1963

ANIMAL TRACKS

CANADIAN ANIMALS Set No. 3 - THE BARREN GROUND CARIBOU

CLINICAL EVALUATION OF FINGER PAINTING IN PSYCHIATRY

INDIAN LIFE IN EARLY CANADA

NORTH AMERICAN MOOSE, THE

NORTH WEST MOUNTED POLICE - LONG MARCH WEST, THE

" " " - REBELLION OF 1885, THE

MONARCH BUTTERFLY

OUTLINE MAPS OF THE WORLD Part 1 - THE AMERICAS

" " " Part 2 - EUROPE AND AFRICA

" " " Part 3 - ASIA AND AUSTRALIA

PAUL-ENTLE BORDUAS

PIONEER LIFE IN UPPER CANADA

SAFETY ON THE SLOPES

1963
Registration Section
DEPARTMENT OF JUSTICE

1963

TOTATION No. 431

ATTACHMENT TO

REGISTRATION OF JULY FOR the period October 1, 1962 to March 31, 1963.

REPARTMENT OF JULY FOR the period October 1, 1962 to March 31, 1963.

## Page 7 - Item 14 - Exhibit E

| Agreement with   | Titles  | Date of Execution of Contract |
|--|---|-------------------------------|
| Contemporary Films,<br>New York, U.S.A.                                | LONELY BOY  | October 5, 1962.              |
| Encyclopaedia Britannica Film Wilmette, Ill., U.S.A.                   | s CLIMATES OF NORTH AMERICA   | October 11, 1962.             |
| McGraw-Hill Book Co.,<br>New York, U.S.A.                              | OUTLINE MAPS OF THE WORLD: Pt. I - THE AMERICAS Pt. II - EUROPE AND AFRICA Pt.III - ASIA AND AUSTRALIA  | October 23, 1962.             |
| International Film Bureau, Chicago, Ill., U.S.A.                       | THE LONG WAY BACK   | November 1, 1962.             |
| Encyclopaedia Britannica Films<br>Wilmette, Ill., U.S.A.               | THE FISH EMBRYO FROM FERTILI-<br>ZATION TO HATCHING   | November 9, 1962.             |
| McGraw-Hill Book Co.,<br>New York, U.S.A.                              | WILLIE CATCHES ON FIRST<br>MILE UP  | December 1, 1962.             |
| McGraw-Hill Book Co.,<br>New York, U.S.A.                              | GREAT RELIGIONS: HINDUISM GREAT RELIGIONS: BUDHISM GREAT RELIGIONS: ISLAM   | December 3, 1962.             |
| International Film Bureau Inc., Chicago, Ill., U.S.A.                  | NATURE OF WORK SERIES: THE CLERK MAN ON THE ASSEMBLY LINE SKILLED WORKER GENERAL FOREMAN DEPARTMENT MANAGER VICE-PRESIDENT  | January 9, 1963.              |
| N.B.C. International,<br>(Caribbean International)<br>New York, U.S.A. | CROSSROADS OF THE WORLD SERIES: Pt. 1 - SUN, SAND AND SEA Pt. 2 - THE IMPACT OF THE WEST Pt. 3 - ROUGH ROAD TO FREEDOM Pt. 4 - CONTEST FOR POWER Pt. 5 - ASPIRATIONS Pt. 6 - NEW VOICES | February 1, 1963.             |
| McGraw-Hill Book Co.,<br>New York, U.S.A.                              | MENTAL SYMPTOMS SERIES  | February 8, 1963.             |
| Contemporary Film Inc.,<br>New York, U.S.A.                            | POISONS, PESTS & PEOPLE: Pts. I & II ANGKOR, THE LOST CITY  | February 19, 1963.            |
| Film Associates of California,<br>Los Angeles, Cal.                    | FIFTY MILES FROM POONA  | February 25, 1963.            |

## Cont'd. Page 7 - Item 14 - Exhibit E

Agreement With

Titles

Date of Execution of Contract

Quartet International Inc., New York, U.S.A.

BEGONE DULL CARE RLINKITY BLANK CHAIRY TALE CORRAL LE MERLE INNAHANI

March 19, 1963.

NEIGHBOURS

ONE THIRD DOWN, TWENTY-FOUR MONTHS TO PAY

SHORT AND SUITE

WRESTLING

L.A. Schoenfeld Films, New York, U.S.A.

ANGKOR, THE LOST CITY BEAVER DAM

March 26, 1963.

CATTLE RANCH

THE FLOWER AND THE HIVE

THE SHEPHERD THE STOWAWAY TROUT STREAM

1013/ 1963 Registration Section DEPARTMENT OF JUSTICE